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FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3 | | uthorized Con | | | Offic | e Use Only |
|----------------------------------|--------------------------------------|-----------------------|-----------------------------------|-------------------|-----------------|-----------------------------|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT | · | xample: If typing, wer the lines. | type 12 | 2FE4M5 | |
| CHELSEA MANNING | FOR US SE | | | 1 1 1 1 1 | | |
| | | | | | | |
| ADDRESS (number and street) | 11870 Grand P | ark Ave. Apt 1123 | | | | |
| ▼ Check if different | | | | | | |
| than previously reported. (ACC) | NORTH BETHI | ESDA | | MI | 2085 | 2 |
| 2. FEC IDENTIFICATION N | IUMBER ▼ | CITY ▲ | | STATI | ≣ ▲ | ZIP CODE ▲ |
| C C00666222 | | 3. IS THIS REPORT | NEW (N) | OR [| AMENDED (A) | STATE ▼ DISTRICT MD 00 1 |
| 4. TYPE OF REPORT (C | hoose One) | (b) 12-Day PRI | E-Election Report | for the: | | |
| (a) Quarterly Reports: | | П | Primary (12P) | | General (12G) | Runoff (12R) |
| April 15 Quarterly | Report (Q1) | ñ | Convention (120 | | Special (12S) | ridiidii (izri) |
| July 15 Quarterly | Report (Q2) | | | | | |
| October 15 Quart | erly Report (Q3) | Election or | | D D / Y | Y Y Y | in the State of |
| January 31 Year-E | End Report (YE) | (c) 30-Day PO | ST-Election Report | t for the: | | |
| | | x | General (30G) | | Runoff (30R) | Special (30S) |
| Termination Report | t (TER) | Election or | 4.4 | 06 / Y | y y y 2018 | in the MD State of |
| 5. Covering Period | 10 / 18 / | Y Y Y Y Y 2018 | through | M M / 11 | D D / Y 26 | 2018 Y |
| I certify that I have examined t | this Report and to Wright, Kelly, | | nowledge and beli | ief it is true, c | orrect and con | nplete. |
| Type or Print Name of Treasur | er | | | | | |
| Signature of Treasurer | right, Kelly, C., , | | [Electronically File | <u>d]</u> Date | 12 / | 06 / Y Y Y Y Y Y Y 2018 |
| NOTE: Submission of false, error | neous, or incomplet | te information may | subject the person | signing this R | eport to the pe | nalties of 52 U.S.C. §30109 |
| Office Use Only | | | | | | EC FORM 3 (Revised 05/2016) |

SUMMARY PAGE

of Receipts and Disbursements

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FEC Form 3 (Revised 05/2016)

Write or Type Committee Name CHELSEA MANNING FOR US SENATE

| Report Covering the Period: | From: | M M / | 18 / | 2018 | To: | M M M | 26 | 2018 Y |
|-----------------------------|-------|-------|------|------|-----|-------|----|--------|

| | | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|----|--|-------------------------|------------------------------------|
| 6. | Net Contributions (other than loans) | | - |
| | (a) Total Contributions (other than loans) (from Line 11(e)) | 8902.00 | 94518.83 |
| | (b) Total Contribution Refunds (from Line 20(d)) | 0.00 | 300.00 |
| | (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 8902.00 | 94218.83 |
| | Net Operating Expenditures | | |
| | (a) Total Operating Expenditures (from Line 17) | 16512.10 | 94309.09 |
| | (b) Total Offsets to Operating Expenditures (from Line 14) | 0.00 | 174.35 |
| | (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 16512.10 | 94134.74 |
| | Cash on Hand at Close of Reporting Period (from Line 27) | 84.09 | |
| • | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
|). | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 07/05)

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- If the candidate participated in the general election, use this form for the 30-day Post-General report.
- If the candidate did NOT participate in the general election, use this form for the Year-end report covering through December 31 of the election year (due on January 31).

This form is used in lieu of filling out Line Numbers 6 through 7 on Page 2 (Summary Page) and Pages 3 and 4 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

Write or Type Committee Name CHELSEA MANNING FOR US SENATE 2018 26 2018 Report Covering the Period: From: 10 18 To: 11 I. RECEIPTS **COLUMN A COLUMN B COLUMN C Total this Period Election Cycle Total as of** Total for 06 2018 07 2018 (date after general election) (date of general election) through 11. CONTRIBUTIONS (other than loans) FROM: (a) Individuals/Persons Other than 26 2018 Political Committees (last day of reporting period) Itemized (use Schedule A) 0.00 44188.00 0.00 (ii) Unitemized 2.00 36430.83 0.00 (iii) Total of contributions from individuals 2.00 80618.83 0.00 Political Party Committees 0.00 0.00 0.00 Other Political Committees 0.00 0.00 0.00

POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

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FEC Form 3 (Revised 1/01)

| | COLUMN A Total this Period | COLUMN B Election Cycle Total as of * (date of general election) (* See page 5 for date) | COLUMN C Total for * (date after general election) through * (last day of reporting period) (* See page 5 for dates) |
|-----|--|--|--|
| | (d) The Candidate | | |
| | 8900.00 | 13900.00 | 0.00 |
| | (e) TOTAL CONTRIBUTIONS (other than lo | pans) (add Lines 11(a)(iii), (b), (c) and (d)) | |
| | 8902.00 | 94518.83 | 0.00 |
| 12. | TRANSFERS FROM OTHER AUTHORIZED | COMMITTEES | |
| | 0.00 | 0.00 | 0.00 |
| 13. | LOANS: (a) Made or Guaranteed by the Candidate | | |
| | 0.00 | 0.00 | 0.00 |
| | (b) All Other Loans | | |
| | 0.00 | 0.00 | 0.00 |
| | (c) TOTAL LOANS (add Lines 13(a) and (b) | | |
| | 0.00 | 0.00 | 0.00 |
| 14. | OFFSETS TO OPERATING EXPENDITURE | S (Refunds, rebates, etc.) | |
| | 0.00 | 174.35 | 0.00 |
| 15. | OTHER RECEIPTS (Dividends, Interest, etc. |) | |
| | 0.00 | 0.00 | 0.00 |
| 16. | TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 | and 15) | |
| | 8902.00 | 94693.18 | 0.00 |
| | | | |

| POST-E | ELECTION DETAILED SUMMARY Report of Receipts and Disbursements | |
|---|--|---|
| FEC Form 3 (Revised 1/01) | | PAGE 5 / 9 |
| Write or Type Committee Name | CENATE | |
| CHELSEA MANNING FOR US | SENATE | |
| Report Covering the Period: From: | 10 18 2018 | To: 11 / 26 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| II. DISBURSEMENTS | | |
| COLUMN A Total this Period | COLUMN B Election Cycle Total as of * (date of general election) (* See page 5 for date) | COLUMN C Total for * (date after general election) through * (last day of reporting period) (* See page 5 for dates) |
| 17. OPERATING EXPENDITURES | , | |
| 16512.10 | 94309.09 | 0.00 |
| 18. TRANSFERS TO OTHER AUTHORIZED | COMMITTEES | |
| 0.00 | 0.00 | 0.00 |
| 19. LOAN REPAYMENTS:(a) Of Loans Made or Guaranteed by the | he Candidate | |
| 0.00 | 0.00 | 0.00 |
| (b) Of All Other Loans | | |
| 0.00 | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS (add | Lines 19(a) and 19(b)) | |
| 0.00 | 0.00 | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other Than Politicals | tical Committees | |
| 0.00 | 300.00 | 0.00 |
| (b) Political Party Committees | | |
| 0.00 | 0.00 | 0.00 |

POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

PAGE 6 / 9 **COLUMN A COLUMN B COLUMN C Total this Period** Election Cycle Total as of * Total for * (date after general election) (date of general election) through * (last day of reporting period) (* See page 5 for date) (* See page 5 for dates) Other Political Committees (such as PACs) 0.00 0.00 0.00 TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c)) 300.00 0.00 0.00 21. OTHER DISBURSEMENTS 0.00 0.00 0.00 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21) 94609.09 16512.10 0.00 III. NET CONTRIBUTIONS (OTHER THAN LOANS) (Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e)) 8902.00 94218.83 0.00 IV. NET OPERATING EXPENDITURES (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17) 16512.10 94134.74 0.00 V. CASH SUMMARY CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... 7694.19 8902.00 24. TOTAL RECIEPTS THIS PERIOD (from Line 16)..... 16596.19 25. SUBTOTAL (add Line 23 and Line 24)..... 16512.10 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...... 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) 84.09

SCHEDULE A (FEC Form 3) **ITEMIZED RECEIPTS**

Use separate for each cate

| | F | FOR LINE NUMBER: | | | | | | | 7 | OF | 9 |
|---------------|----|------------------|---------|----|-----|--|-----|---|-----|----|----|
| e schedule(s) | (c | hec | ck only | or | ne) | | | | | | |
| egory of the | | | 11a | | 11b | | 11c | X | 11d | I | |
| nmary Page | | | 12 | | 13a | | 13b | | 14 | | 15 |

| | | \perp | etalled Sulf | mary Fage | | 12 | | 13a | 13b | 14 | 15 |
|---|--|---------|-------------------|-----------|----------|---------------|------|-------------------|-------------|-----------|--------|
| Any information copied from such Reports and or for commercial purposes, other than using the | | | | | | | | irpose o | f solicitir | | utions |
| NAME OF COMMITTEE (In Full) CHELSEA MANNING FOR US | SENATE | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) MANNING, CHELSEA, ELIZABETH Mailing Address 11870 Grand Park Ave. Apt 1 | | | | | | Date of | | D D | / Y | 2010 | Y |
| City NORTH BETHESDA | State MD | | Zip Code 20852 | | Tr | 10 ansacti | ion | 22 ID : SA1 | 1D.7613 | 2018 | |
| FEC ID number of contributing federal political committee. | C 881 | MD00 | 0260 | | | Amount | t of | Each Re | eceipt th | is Period | _ |
| Name of Employer Chelsea Manning for US Senate Receipt For: 2018 | Occupation Candidate Election Cy | | to-Date 🔻 | 13900.00 | | _ | | Item Contribut | ion | 8900.0 | 00 |
| Full Name (Last, First, Middle Initial) 3. Mailing Address City | State | | Zip Code | | | Date of | f Re | ceipt | / Y | YYY | Y |
| FEC ID number of contributing federal political committee. Name of Employer | Occupation | | | | | | - | Each Ro | eceipt th | is Period | |
| Receipt For: Primary General Other (specify) ▼ | Election Cy | - | to-Date | | | | | | | | |
| Full Name (Last, First, Middle Initial) C. Mailing Address City | State | | Zip Code | | | Date of | f Re | ceipt | / Y | YY | Y |
| FEC ID number of contributing federal political committee. | С | _ | | | | Amount | t of | Each Re | eceipt th | is Period | _ |
| Name of Employer Receipt For: Primary General Other (specify) ▼ | Occupation Election Cy | | to-Date | | | Me | emo | Item | - | | |
| SUBTOTAL of Receipts This Page (optional) | | | | | . | | | , | , | 8900.0 | 00 |
| TOTAL This Period (last page this line number | only) | | | | . • | | | , | , | 8900.0 | |

SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LI | NE | NUMBE | F | AGE | 8 | OF | 9 | |
|--------|-----|--------|---|-----|---|-----|---|-----|
| (check | onl | y one) | | | | | | |
| | × | 17 | 7 | | | 19a | | 19b |
| | | 20a | | 20b | | 20c | | 21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) CHELSEA MANNING FOR US SENATE Full Name (Last, First, Middle Initial) Date of Disbursement Bonsai Media 10 25 2018 Mailing Address 11710 Old Georgetown Rd City State Zip Code **FEC Identification Number** MD Rockville 20852 Purpose of Disbursement Advertising C00666222 004 Candidate Name Amount of Each Disbursement this Period Category/ CHELSEA MANNING FOR US SENATE Type Disbursement For: 2018 1500.00 Office Sought: House Senate Primary General X Transaction ID: SB17.7619 Other (specify) President Memo Item MD State: District: Full Name (Last, First, Middle Initial) Garvey Schubert Barer, P.C. Date of Disbursement Mailing Address 121 SW Morrison Street 25 2018 10 11th Floor City State Zip Code **FEC Identification Number** OR 97204 Portland Purpose of Disbursement Legal Services C00666222 001 Candidate Name Amount of Each Disbursement this Period Category/ CHELSEA MANNING FOR US SENATE Type Disbursement For: 2018 7380.47 Office Sought: House 495 X Senate Primary General Transaction ID: SB17.7618 President Other (specify) Memo Item State: District: Full Name (Last, First, Middle Initial) Date of Disbursement c. London, Jesse, , , Mailing Address 1470 Lawrence St. 10 2018 City Zip Code State **FEC Identification Number** Eugene OR 97401 Purpose of Disbursement Legal Services C00666222 001 Candidate Name Amount of Each Disbursement this Period Category/ CHELSEA MANNING FOR US SENATE Type Disbursement For: 2018 7586.68 Office Sought: House Senate Primary General Transaction ID: SB17.7615 Other (specify) President Memo Item State: MD District: 00 SUBTOTAL of Disbursements This Page (optional)..... 16467.15 TOTAL This Period (last page this line number only)..... 16467.15

: 97 'A = G7 9 @ 5 B9 CI G'H9 LH'F9 @ 5 H98 'HC'5 'F9 DCFHZ'G7 < 98 I @ 'CF' + H9 A = N5 H+ CB

Form/Schedule: SB17 Transaction ID: SB17.7619

Disputed debt settled

Form/Schedule: Transaction ID: